### FROM (DEPT/ DIVISION): Public Works PROGRAM: 4530-6290 Equipment Purchase SUBJECT: Dump Truck Purchase

Background: In July 2024 Public works requested	ACTION REQUESTED:
and received approval for the purchase of 2 MACK	Authorization to pay Northwest Equipment
dump trucks using 2 trucks from our fleet as trade-	\$95,000 to finalize dump truck purchase.
ins for \$95,000 each. The new MACK trucks are	
ready for delivery however one of the trade's was	
damaged in an accident making it unacceptable to	
use as a trade. Public works is requesting approval	
to pay the trade value of the wrecked truck to	
Northwest Equipment.	
ATTACHMENTS: original approval for purchase	

Date: (6/24/25) Submitted By: (Tom Fellows)

# 

### Checkoffs:

To be notified of Meeting:

- ( ) Exec. Asst.( ) Dept. Head (copy)
- () Human Resources (copy)
- ) Budget (copy)
- ) Fiscal
- ( ) Legal (copy)
- () (Other List)

Needed at Meeting:

# PLEASE RETURN THIS FORM AND ATTACHMENTS TO Executive Assistant

Scheduled for meeting on: June 30, 2025

Action taken:

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# AGENDA ITEM FOR ADMINISTRATIVE MEETING

() Discussion only (X) Action

# FROM (DEPT/ DIVISION): Public Works PROGRAM: 4530-6290 Equipment Purchase SUBJECT: Dump Truck Purchase

Background: The Public Works Department is	ACTION REQUESTED:
requesting approval to purchase 2 New Dump	
Trucks utilizing the Sourcewell Contract:	Authorization for purchase of the following
rucks dunzing the sourcewen contract:	vehicles from Northwest Equipment Sales INC. for
	the listed amount:
2 MACK Trucks equipped with osw dump body's	
@ \$212,671.00 each less \$95,000 each for trade in	2 Dump Truck's w/trade in \$117,671.00 each for a
for 2 International dump trucks. The total cost to	total of \$235,342.00
the county for this proposal is \$235,342:00 for both	
new trucks	Cindy Timmons (T)
There MACK trucks some with a loss 1 - 1	1
These MACK trucks come with a buy back	John Shafer
commitment 60 months under 100,000 miles for	
\$105,000 each	
	Dan Dorran (
ATTACHMENTS: Proposal from Northwest Equipment Sales INC.	
Date: (7/22/24) Submitted By: (Tom Fellows)	
**************************************	
Checkoffs:	
() Exec. Asst.	To be notified of Masting.
( ) Dept. Head (copy)	To be notified of Meeting:
( ) Human Basaunaa (aana)	
( ) Human Resources (copy)	
( ) Budget (copy)	
( ) Fiscal	
( ) Legal (copy)	Needed at Meeting:
() (Other - List)	

) (Other - List)

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#### PLEASE RETURN THIS FORM AND ATTACHMENTS TO Executive Assistant \*\*\*\*\*\*\*\*

Scheduled for meeting on: <u>August 7, 2024</u>

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Action taken: